

90 South 100 East

HC 13 Box 300564

Fayette Utah 84630

Phone 435-528-5882

E-mail: fayette5882@gmail.com

FAYETTE TOWN COUNCIL MEETING MINUTES

THURSDAY FEBRUARY 1, 2024

LOCATED AT FAYETTE TOWN HALL AT 7PM

FACILITATED BY MAYOR JED BARTHOLOMEW

CALL TO ORDER: 7:08 PM

ROLL CALL: Jed Bartholomew, Mayor, Bryan Lyman, Keith Bartholomew, Rusty Jones, Melissa Mellor

PRAYER: Kathi

1) REVIEW MINUTES: Bryan made the motion to approve the Minutes. Melissa seconded the motion. Motion Passed. The Minutes were accepted.

2) REVIEW EXPENDITURES: None this month. We passed two last month.

3) FIRE CHIEF JED HANSEN WOULD LIKE TO ADDRESS THE TOWN COUNCIL: No show

4) ROCKY MOUNTAIN ELECTRIC FOR THE POLES: We discussed the electricity for the poles in town for the Christmas Decorations. It would only take one meter at \$150. Then we would have to get a High Voltage Contractor to install the wires and the base for the meter. Also he would have to install plugs for the decorations. We are checking into a Contractor to see how much it would cost.

5) BRAD MELLOR WOULD LIKE TO TALK ABOUT THE WATER POSITION: Brad would like to help with the water in town. He offered to get Certified, so we put him in touch with Jordan to help him

6) ADDRESS THE FLOOD STUDY FOR TOWN: Citizen's south of 200 South would have to get Flood Insurance. The Government has money, but we need to do other things first. We will check on this first with the Citizen's.

7) WATER REPORT: Jordan said he took the February tests to Richfield today. January tests were fine. He is trying to figure out about the December mess-up.

The big tests are coming soon from Chem-Ford, so he will get them done also.

If we have a problem with the water what we do as a town: as far as contacting all of the Citizen's? The Mayor would put it on the website and also send out a text to all. The Town has a message page also, plus a Relief Society page. So we are pretty sure all would know.

We talked about what we are trying to do for SUNRISE ENGINEERING to help us get another site for drinking water or other water. We have some fees that have to be paid. (Like a Well-setting fee and a Siting fee)

Lead Pipe Grant: We need to find out who has lead pipe still in town. We could check County records or go ask each Home owner.

8) P&Z REPORT: Nothing this month.

9) ANIMAL CLINIC-DO WE WANT TO DO IT THIS YEAR? The Clerk forgot, but she will call them on Monday.

We will have our spring Clean-up in April. We will have a dumpster; No TIRES, MATTRESSES, APPLIANCES. We will have them dump twice that week.

CITIZEN'S CONCERNS

TOWN COUNCIL ITEMS:

JED BARTHOLOMEW, MAYOR: Office, Cemetery, Grants

BRYAN LYMAN: P&Z, Park, Weeds. Do we have the bids out yet? Bryan will get that taken care of for next month. Pickett's seem to do a good job for us in the past. Also address goatheads.

MELISSA MELLOR: Newsletter, Animal Control, Water

RUSTY JONES: Cemetery, Website, Flags

KEITH BARTHOLOMEW: Emergency Preparedness, Celebrations, Fire

ADJOURNMENT OF TOWN MEETING: Bryan made the motion to Adjourn the meeting. Melissa seconded the motion. Motion passed. Meeting closed at 8:46PM.

In accommodations during this meeting should notify Kathi Williams, 528-5882, at LEAST 24 hours before meeting compliance with the DISABILITIES ACT, individuals needing special

Notice of Special Accommodations (ADA)

In compliance with the American with disabilities act, individuals needing special accommodations during this meeting should notify, 435-528-3883, at least 24 hours before the meetings.

Notice of Electronic or Telephone Participation

no electronic participation